

PROFESSOR TRACEY ROWLAND

ACADEMIC QUALIFICATIONS

University of Queensland:

1. Bachelor of Arts (Honours) 1985.
Double Major in Political Philosophy, Minor in European Literature
2. Bachelor of Laws, 1989.

Melbourne University:

3. Bachelor of Letters (Philosophy), 1990.
4. Master of Arts (Political Philosophy), 1992.
5. Graduate Diploma in Modern Languages (German), 1993.

Cambridge University, United Kingdom:

6. Doctorate in Philosophical Theology, Faculty of Divinity, 2001.

Pontifical Lateran University, Rome:

7. Licentiate in Sacred Theology, 2007.
8. Doctorate in Sacred Theology, 2015.

Goethe Institute:

9. *Zertifikate Deutsch als Fremdsprache* (ZDF), Goethe Institute (Melbourne), 1993. (Certificate of German as a Foreign Language).

University of London:

10. Diploma in Educational Studies, 2010.

Current Academic Posts

St. John Paul II Research Chair of Theology, University of Notre Dame, Australia (2017- present).

Honorary Fellow, Campion College, Sydney. (2009-present)

PREVIOUS ACADEMIC POSTS

Foundation Dean & Permanent Fellow in Political Philosophy & Continental Theology, John Paul II Institute (Melbourne) (2001-2017).

Tutor in Sacramental Theology, Australian Catholic University, 1999.

Tutor in Social Theory: Fitzwilliam College Cambridge 1997-8.

Lecturer in Constitutional and Administrative Law, Griffith University, 1995.

Research Fellow in the National Institute for Law, Ethics and Public Affairs, Griffith University, 1994.

Lecturer in Russian and Central European Politics and Philosophy, Monash University, 1988-1993.

Tutor in Social Theory, Melbourne University, 1987.

Tutor in International Relations, University of Queensland, 1986.

Resident Tutor in Political and Social Sciences, Newman College, University of Melbourne 1987-1993.

PUBLICATIONS

I: Books

Culture and the Thomist Tradition: after Vatican II (London: Routledge, 2003).

Ratzinger's Faith: The Theology of Pope Benedict XVI (Oxford University Press, 2008). This has been translated and published in Polish, Portuguese and Spanish.

Benedict XVI: A Guide for the Perplexed (London: Bloomsbury, 2010). This has been translated and published in Spanish.

Catholic Theology (London: Bloomsbury, 2017). This has been translated into Polish and is in the process of publication.

The Culture of the Incarnation: Essays in Catholic Theology (Steubenville: Emmaus Academic, 2017).

Portraits of Spiritual Nobility (New York: Angelico Press, 2019).

Beyond Kant and Nietzsche: The Munich Defence of Christian Humanism (London: Bloomsbury, 2021).

Despre Permanența Adevărului și alte Eseuri (Oradea: Ratio et Revelatio, 2021). This is a Romanian translation of a collection of essays first published in English in the journal *Communio: International Catholic Review*. The translation of the Romanian title is: *On the Permanence of Truth and Other Essays*.

II: Books Edited or Co-Edited

Chiesa sotto accusa: Un comment agli Appunti di Benedetto XVI (Siena: Cantagalli, 2020) (Italian version) and *La iglesia en el banquillo: Uncomentario a los "Apuntes" de Benedicto XVI* (Spanish version), co-edited with Livio Melina.

The Anglican Patrimony in Catholic Communion (London: Bloomsbury, 2021).

Healing Fractures in Contemporary Theology, co-edited with Peter McGregor (Eugene: Cascade, 2021).

III: Chapters in Books & Conference Proceedings

MacIntyre', *Faith & Reason: Friends or Foes in the New Millennium* (ATF Press: Adelaide), Ramsay, H & Fisher, A (eds), 2004: 336-364.

'The Church in Oceania', *Blackwell's Companion to Catholicism* (Oxford: Blackwell, 2007): 221-235.

'John Paul II and Human Dignity', in *John Paul II: Legacy and Witness*, edited by Robert Gascoigne, (Sydney: St. Paul's, 2007): 54-60.

'Reflections on the Democratisation of Intimacy', Proceedings of the Conference, La Famiglia Cristiana per le Vita del Mondo' of the Pontificia Università Lateranense, Rome, 20-24, August, 2007: 257-267.

'A Catholic Appropriation of Romantic Themes', in *How Hans Urs von Balthasar Changed my Mind*, edited by Rodney Howsare (New York: Herder and Herder, 2008): 191-209.

'A Fragile Icon of God's Love: Love between Man and Woman', Proceedings of the Moral Theology conference titled Il Logos dell'Agape, Pontificia Università Lateranense, Rome, November 22-26, 2007. Published in Italian as 'Una Fragile Icona: L'Amore Tra Uomo e Donna', in Il Logos dell' Agape, Pontificia Università Lateranense, Rome, 2008: 89-98.

'Lady Margaret Beaufort' in *English Catholic Heroines*, Joanna Bogle (ed), (Leominster: Gracewing, 2009): 54-64.

'Theology and Culture in the work of David L Schindler', in *Being Holy in the World: Theology and Culture in the Thought of David L Schindler*, (Eerdmans, 2010): 55-89.

'Reason has a Wax Nose: Responses to Ratzinger's Faith', in *The Grandeur of Reason: Religion, Tradition and Universalism* edited by Conor Cunningham and Peter Candler (London: SCM Press, 2010): 345-362.

'Globalisation, Postmodern Theories of Culture and the Trinity', *Oxford Handbook on the Trinity* (Oxford University Press, 2010): 586-600.

'A Tale of a Duck-Billed Platypus called Benedict and his Gold and Red Crayons' in *The Global Crisis of Capitalism: "Caritas in Veritate" and the Future of Political Economy*, Adrian Pabst (ed), (Cascade Books, 2011): 71-89.

'La Mediazione della Tradizione All'Interno Dalla Famiglia', in Livio Melina et. al. (eds); *Famiglia e nuova evangelizzazione: la chiave dell'annuncio* (Siena: Cantagalu, 2012): 123-132.

Joseph Ratzinger's Friendship with Augustine, Bonaventure and Aquinas', *Logos et Musica: In Honorem Summi Romani Pontificis Benedicti XVI* E. Szczurko, et.al. (eds), (Frankfurt am Main: Peter Lang, 2013): 163-179.

'Tradition' in *The Oxford Handbook on Theology and Modern European Thought*, edited by Nicholas Adams et. al; (Oxford University Press, 2013): 277-301.

'Catholic Theology in the Twentieth Century' in *Key Theological Thinkers: From Modern to Postmodern*, edited by Staale Johannes Kristiansen, et. al: (Ashgate, 2013): 37-53.

Teologiens Bruckner – den teologiske arven etter Joseph Ratzinger/Benedikt XVI, *Katolsk Årsskrift for Religion og Samfunn* (edited by Staale Johannes Kristiansen (St Olaf Verlag: Oslo, 2013): 75-85.

'Natural Rights: A Schallian Guide for the Perplexed', in *Jerusalem, Athens and Rome: Essays in Honour of James V Schall SJ* edited by Marc Guerra (South Bend, Indiana: St. Augustine's Press, 2013): 235-261.

'Joseph Ratzinger and the Hermeneutic of Continuity' in *The Hermeneutics of Tradition: Explorations and Examinations* edited by Craig Hovey and Cyrus P Olsen (eds) (Cascade: Eugene, 2014): 193-226.

'The *Usus Antiquior* and the New Evangelisation', in *Sacred Liturgy: The Source and Summit of the Life and Mission of the Church* (San Francisco: Ignatius Press, 2014): 115-139.

'Joseph Ratzinger/Benedict XVI on Spiritual Capital and Human Ecology' in Martin Laverty and Liz Callaghan (eds), *Exploring the Connections: Catholic Social Teaching and Social Determinants of Health* (Melbourne: Connor Court, 2014): 22-30.

'How Does Spirituality Supply Theological Study with the Correct Method?' in *Entering into the Mind of Christ: The True Nature of Theology*, edited by James Keating (Creighton University: Institute for Priestly Formation, 2014): 23-47.

'The Role of Natural Law and Natural Right in the Search for a Universal Ethic' in *Searching for a Universal Ethics: Multidisciplinary, Ecumenical, and Interfaith Responses to the Catholic Natural Law Tradition*, edited by John Berkman and William C Mattison III (Grand Rapids: Eerdmans, 2014): 156-167.

'Christ, Culture and the New Evangelisation' in *The New Evangelisation: Faith, People, Context and Practice*, Paul Grogan and Kirsteen Kim (eds), (London: Bloomsbury, 2015): 45-65.

'From Correlationism to Trinitarian Christocentrism: Receiving the Council in the Church in Australia', in *The Great Grace: Receiving Vatican II Today* edited by Nigel Zimmermann, (London: Bloomsbury, 2015): 57-75.

'The Culture Wars: Saint Pope John Paul II- Pope of the Civilisation of Love', in *God and Eros: The Ethos of the Nuptial Mystery* (Eugene: Cascade, 2015): 19-38.

'Vatican II, John Paul II and Post-conciliar Theology', in *Called to be Children of God: The Catholic Theology of Human Deification* edited by David Meconi and Carl E Olson (San Francisco: Ignatius, 2016): 245-263.

'Henri de Lubac's Engagements with Neo-Scholasticism of the Strict Observance', forthcoming in *The Companion to Henri de Lubac*, edited by Jordan Hillebert (London: T & T Clark, 2017).

"Catholic Education as a Theological Project", in *Reclaiming the Piazza II: Catholic Education and the New Evangelisation* (London, Gracewing, 2017): 13-31.

"The Queenship of Our Lady in the Catholic Social Imagination", *Do Whatever He Tells You: Marian Spirituality in the Faith and Life of Catholic Christians*, edited by John Vayalilkarottu (Greyfriars Publications, Kerala, India, 2018): 52-60.

'Natural Law in Catholic Christianity', in the *Cambridge Companion to Natural Law Ethics* (Cambridge University Press, 2019).

'Joseph Ratzinger and Radical Orthodoxy' in *Joseph Ratzinger and the Healing of the Reformation-Era Divisions* co-edited by Matthew Levering and Emery de Gaal, Emmaus Publishing, 2019.

'Foreword to The Theology of Benedict XVI: A Protestant Appreciation', edited by Tim Perry (Bellingham: Lexham Press, 2019).

'Ecclesiology at the Beginning of the new Millennium', in *Ecclesiology at the Beginning of the new Millennium*, Kevin Wagner, Peter J McGregor and Isabelle Naumann (eds) (Cascade: 2020).

'Un Antidoto al Male: Un Amore che Genera Amore', in Livio Melina and Tracey Rowland (eds), *Chiesa sotto accusa: Un comment agli Appunti di Benedetto XVI* (Siena: Cantagalli, 2020): 82-96.

'What Happened in the Church and the World in 1968?', in Thomas V Gourlay and Daniel Matthys (eds), *1968 Culture and Counterculture: A Catholic Critique* (Eugene, Oregon: Pickwick Publications, 2020): 1-22.

'The Reviewers response to *Einführung in das Christentum*', in *Gift to the Church and World: Fifty Years of Joseph Ratzinger's Introduction to Christianity*, John Cavadini and Donald Wallenfang (eds) (Eugene: Pickwick Publications, 2021).

IV: Articles in Academic Journals

'Ryszard Legutko's Critique of Economic Rationalism' *Political Theory Newsletter* 6 (4, December, 1994): 117-125.

'Contemporary Central European Reflections on Civic Virtue,' *History of European Ideas* 21 (4, 1995): 505-513. Abstract published in the Documentation Politique Internationale and The Philosopher's Index.

'The Political Values of the Public Conception in the work of John Rawls', *University of Queensland Law Journal* 18 (2, 1995): 342-350.

'The Liberal Doctrine of State Neutrality: A Taxonomy,' *University of Notre Dame Law Review* 2 (December, 2000): 53-66.

'The Authority of 'Experts' and the Ethos of Modern Institutions,' *Communio: International Catholic Review* (Winter, 2002): 746-765.

Divine Gifts to the Secular Desert: John Milbank's Being Reconciled, *Reviews in Religion and Theology* (Basil Blackwell: Oxford), Vol 11 (2), April, 2004: 182-188.

'Response to Burrell, Cessario, Chapp, Lamb and Murphy' *Nova et Vetera*, Vol 3 (1), Winter 2005: 179-201.

'The Augustinian Turn in Catholic Moral Thought', *The Australasian Catholic Record*, Vol. 83(2), April, 2006: 247-256.

'Variations on the Theme of Christian Hope in the work of Joseph Ratzinger/Benedict XVI', *Communio: International Catholic Review* 35 (Summer, 2008): 200-220.

'Natural Law: From Neo-Scholasticism to Nuptial Mysticism', *Communio: International Catholic Review*, 35 (Fall, 2008): 374-396.

'Review Essay on Aquinas, Ethics and Philosophy of Religion: Metaphysics and Practice by Thomas Hibbs', *Nova et Vetera* 7:1 (2009): 284-289.

'Response to Minlib Dahll', *Conversations in Religion and Theology* 7:2 (2009): 178-183.

'Augustinian and Thomist Engagements with the World', *American Catholic Philosophical Quarterly*, Vol. 83(3), (2009).

'The Contribution of the Polish Intelligentsia to the Breakthrough of 1989', *Humanities Research*, 2010.

'The Crisis and Hope of Catechesis in Australia', *Współczesna Katecheza: Kryzysy i Nadzieja*, *Opolska Biblioteka Teologiczna*, 119, (Opole, 2010): 221-223.

'El Logos Precede Al Ethos', *Humanitas* Number 64, (Primavera, 2011): 777-779.

'Love and Society', *Anthropotes*, Vol. xxvii/1, (2011): 139-151.

'Hermeneutika reform według Josepha Ratzingera', *Ethos*, 100 (2012): 205-223.

'Humus de la Cultura Cristiana', *Humanitas* No. 67, (Invierno 2012): 422-434.

'Generation and the Sacramental Vision of Love', *Anthropotes*, XXVIII (2012): 47-57.

'The Wars of Love: On Fergus Kerr's Twentieth Century Catholic Theologians', *Josephinum Journal of Theology*, 18 (1), (Spring, 2011): 191-199.

'The World in the Theology of Joseph Ratzinger/Benedict XVI', *Journal of Moral Theology*, Vol. 2, Number 2, June, (2013): 109-133.

'Chrystus w centrum', *Znak*, Number 694, Marzec, (2013): 14-24.

'Benedict XVI in the World of European Letters: a Very German Conversation', *The Newman Rambler: Journal of the Newman Fellowship of McGill University*, 2012.

'The Elephants at the Synod: Logos, Ethos and Sacramentality', co-authored with Conor Sweeney, *Anthropotes*, XXX, 2, (2014): 491-517.

'Catholic Education and the Bureaucratic Usurpation of Grace', *Solidarity: The Journal of Catholic Social Thought* Vol. 4 (1) (2014): 1-18.

'Feminism from the Perspective of Catholic Theology', *Solidarity: The Journal of Catholic Social Thought* Vol. 5 (1) (2015): 1-16.

'Joseph Ratzinger on the Timelessness of Truth', *Communio: International Catholic Review* (Summer, 2017): 242-265.

'There is another Country' contribution to the Milbank & Pabst Symposium on the book *The Politics of Virtue, Nova et Vetera*, Fall 2018, Vol. 16 (4): 1337-1353.

'Gnoseological Concupiscence and the Lines of Division in Post-Conciliar Theology', *Nova et Vetera*, 18.3 (Summer 2020).

'Reflections from Romano Guardini on Being "Lost in Chaos"', *Wrocław Theological Review*, 27 (2019), 2: 113-119.

Editorial Introduction for Special Edition of the journal *Religions* on the theme: 'Feminism from the Perspective of Catholic Theology'. (2020).

'Joseph Ratzinger: Doctor of Incarnate Beauty', Vol. 5(2) (2020), *Church, Communications and Culture*, pp. 235-247.

'Våre eldre søsken i troen, in *SEGL: Katolsk årsskrift for religion og samfunn*, 2020, s. 360-366. ('Our Older Sisters in Faith', in *SEGL: Catholic Journal for Religion and Society of Norway*.

'Reading Scripture within the Horizon of Faith', *Evangelisation and Culture* (2020).

'La Idea de Universidad de San John Henry Newman: Un Alma Mater, No Una Fundicion, un Molde o Rueda de Molino', *Persona y Cultura* 17 (2020): 125-138.

'Joseph Ratzinger's Trinitarian Theology of Culture', *Communio: International Catholic Review*, (Summer, 2021): 280-306.

V: Dictionary and Encyclopaedia Entries

Compiler of over 500 definitions for the Jurisprudence, Law and Religion and Administrative Law chapters of the *Australian Legal Dictionary* (Sydney: Butterworths, 1997).

'The Philosophy of Private Law,' *The Philosophy of Law: An Encyclopaedia* (New York: Garland Publishing, 1998).

Charles Journet (1891-1974) and Yves Simon (1903-1958) entries in the *Societas Neerlandensis Thomae Aquinatis Thomistenlexicon*, 2006.

Entry on James V Schall SJ for the *Encyclopaedia of American Conservatism*, Intercollegiate Studies Institute, 2006.

Currently, English sub-editor of a forthcoming *Ratzinger Lexikon* to be published in English, Spanish, German and Portuguese.

MEMBERSHIP OF PROFESSIONAL & ECCLESIAL BOARDS AND ASSOCIATIONS

Member, Cambridge Society of Australia

Member, Editorial Board, *Communio: International Catholic Review*, North American edition.

Member, British Council Alumni Association (Australia).

Member, Centre for Theology and Philosophy, University of Nottingham, United Kingdom.

Life Member & Patron, The Australian Catholic Students Association.

Member, International Theological Commission (2014-2019).

Dame, Equestrian Order of the Holy Sepulchre of Jerusalem (2005- present).

Dame, Order of St John of Jerusalem, Rhodes and Malta (2005- present).

Trustee, Mary Glowery Trust.

HONOURS

Graduated first in BA (Honours) class, University of Queensland, 1985.

Awarded Irish Studies Prize, University of Queensland, 1986.

Awarded British Commonwealth Scholarship for doctoral studies at Cambridge University, 1996.

Archbishop Michael J Miller Award for the Promotion of Faith and Culture, University of St. Thomas, Houston, 2009.

Awarded the Officer's Cross of the Order of Merit of the Republic of Poland (2012).

Awarded the Ratzinger Prize for Theology (2020).

AREAS OF ACADEMIC EXPERTISE

Political philosophy and social theory, the faith and culture relationship, varieties of natural law theory, German and French theology in the 20th century, especially the works of Joseph Ratzinger, Henri de Lubac, Hans Urs von Balthasar, Romano Guardini and other scholars associated with the *Communio* and *Hochland* journals, and theological anthropology.