

WORKSHOP ON

DIALOGUE BETWEEN CIVILIZATIONS ON GLOBAL COMMONS

27-28 JUNE 2023 | CASINA PIO IV, VATICAN CITY



Organizers:

Jeffrey Sachs | PASS/SDSN/Columbia Steve Howard | The Global Foundation Riccardo Pozzo | PASS/Tor Vergata





This is the first attitude leading to fraternal and cooperative globalization. It is necessary above all for each of us, personally, to overcome our indifference to the needs of the poor. We need to learn "com-passion" for those suffering from persecution, loneliness, forced displacement or separation from their families. We need to learn to "suffer with" those who lack access to health care, or who endure hunger, cold or heat.

This compassion will enable those with responsibilities in the worlds of finance and politics to use their intelligence and their resources not merely to control and monitor the effects of globalization, but also to help leaders at different political levels – regional, national and international – to correct its orientation whenever necessary. For politics and the economy ought to include the exercise of the virtue of prudence.

Address of His Holiness Pope Francis to the Round Table of the Global Foundation, Consistory Hall, Saturday, 14 January 2017.

Background

e need to implement global commons, first and foremost a common home with a common prosperity. As the Holy Father makes clear, we need to ensure that the global community, shaped by institutions, agencies, and representatives of civil society, can effectively achieve common goals and obligations that have been solemnly declared and assumed. These include the 2030 Agenda for Sustainable Development and the Sustainable Development Goals.

China and India, the US, Australia, and the EU are all influential economies and major traders in the world. In recent decades, China's economic and political importance has grown on an unprecedented scale and at an unprecedented speed. Recent developments within the international system, including the creation of new global frameworks and multilateral institutions such as the Belt and Road Initiative, the Asian Infrastructure Investment Bank, the Regional Comprehensive Economic Partnership and China's growing presence in key international institutions, evidence a newfound Chinese pro-activeness in the international sphere. Today, China and India are global actors and leading scientific and technological powers.

This development has resulted in an increase in bilateral and multilateral engagements on a vast variety of issues such as trade, research/technology, sustainable development, climate change, foreign direct investment, and human rights. At the same time, this rise has revealed challenges for incorporating China and India into the United Nations 2030 Agenda with its various specificities, complexities, and goals, and respond to the country's rapid evolution and new policy directions. As China becomes even more engaged in a wide array of policy areas, upgrading, supporting, connecting and mainstreaming knowledge on this development outside of China itself has become a necessity for policy-makers, stakeholders, and civil society at large, in order to best navigate strategic opportunities and challenges with foresight, instead of reacting to them after they have happened.

Because of China and India's increasingly central role in global matters, it is important for the world to get to know and understand China and India on their own terms—not through the lens of external sources but from their own perspective. This update and upgrade must be based on objective European analysis grounded in facts and insights from science and research carried out by academia and independent think tanks, as well as surveys and trend analysis on the experiences of stakeholders across a number of fields. At the intersection of science, economics, and global affairs, the conference will support an independent understanding of China and India and their overall defining social, economic, and political characteristics. The conference's scope will not be limited to scholars of theology, philosophy, and the law. Starting from Rome, it will produce spin-offs that will involve the general public, the judiciary and the school systems, the economic operators as well as nonprofit organizations.

Cooperation for a better world starts with thinking about ourselves and our own beliefs. We are witnessing a paradigm change from a dialogue of cultures to a dialogically born culture. In 2017, the Congregation for Catholic Education issued guidelines on Educating to Fraternal Humanism: Building a Civilization of Love that can be seen as a forerunner of the encyclical letter Fratelli Tutti. As also maintained by Tu Weiming, dialogical culture does not stand for a mere exchange of views to know one another and mitigate the alienating effect of the encounter between citizens of different cultures. It must ignite an authentic dialogue within an ethical framework of requirements and attitudes for social objectives. The ethical requirements for dialogue are freedom and equality. Dialogue participants must be free from contingent interests and prepared to recognize the dignity of all parties.

These attitudes are supported by consistent dialogue with one's values. This results in a general intention to align actions with words and link ethical principles (e.g., peace, fairness, respect, democracy) with social and civic choices. As Pope Francis pointed

out, we need a "grammar of dialogue" that can "build bridges and ... find answers to the challenges of our time" (Congregation for Catholic Education 2017, 12-13). Among the questions we will address are:

- 1. Evaluate contemporary China and India's social, cultural, political, and economic characteristics; assess the impact of their global policy; and understand their compliance with international obligations/laws/norms.
- 2. Examine new global narratives and their interactions with the SDGs to identify potential areas for global cooperation.
- 3. Develop and network independent knowledge and expertise on contemporary China and India to enhance fact-based policy-making, increase knowledge sharing, create synergies between knowledge nodes, and complement existing knowledge-enhancing strategies.

Funding Agencies

- Duke Kunshan University Humanities Research Center
- Italian Alliance for Sustainable Development
- Study Center and Magazine Confronti
- The Global Foundation
- Tor Vergata University of Rome, DSPFS
- UN Sustainable Development Solutions Network













Program

DAY 1 • TUESDAY, 27 JUNE 2023

3:00 - 3:30 PM: Opening Session

- H.Em. Cardinal Peter K.A. Turkson PASS Chancellor
- Prof. Sr. Helen Alford PASS President/Angelicum University
- Prof. Jeffrey Sachs PASS/SDSN/Columbia University
- Mr. Steve Howard The Global Foundation

3:30 - 4:15 PM: Global Commons

- H.Em. Cardinal Peter K.A. Turkson PASS Chancellor (introduction)
- **Dr. Henry Huiyao Wang** Center for China and Globalization
- Prof. Enrico Giovannini ASviS/Tor Vergata University
- Ms. Aparna Tandon ICCROM/National Museum Institute New Delhi

4:15 - 4:30 PM: Coffee Break

4:30 - 5:15 PM: SDG 1 No Poverty & SDG 2 Zero Hunger

- Prof. Sr. Helen Alford PASS President/Angelicum University (introduction)
- **Dr. Anthony Annett** Columbia University
- **Dr. Sharon Small** Tel Aviv University
- Prof. Riccardo Pozzo PASS/Tor Vergata University

5:15 - 6:00 PM: SDG 3 Good Health and Well-Being & SDG 4 Quality Education

- Prof. Rocco Buttiglione PASS/San Pio V University (introduction)
- Prof. Ana Marta Gonzáles PASS/University of Navarra
- Prof. Brook Ziporyn University of Chicago
- ▶ Prof. Massimo Dell'Utri University of Sassari

6:00 – 6:30 PM: Open Discussion

Prof. Jeffrey Sachs PASS/SDSN/Columbia University

6:30 PM: Dinner at the Pontifical Academy

DAY 2 • WEDNESDAY, 28 JUNE 2023

9:00 - 9:30 AM: Introductory Remarks

Prof. Jeffrey Sachs PASS/SDSN/Columbia University

9:30 – 10:30 AM: SDG 5 Gender Equality & SDG 6 Clean Water and Sanitation

- Sr. Adele Howard Dicastery for Promoting Integral Human Development (introduction)
- **Prof. Xiang Zairong** Duke Kunshan University
- Prof. Natalie Nedanic University of Kentucky
- Dr. Mabel Lu Miao Center for China and Globalization

10:30 - 10:45 AM: Coffee Break

10:45 – 11:45 AM: SDG 7 Affordable and Clean Energy & SDG 8 Work and Economic Growth

- **Dr. Sabina Ratti** ASviS/LUISS University (introduction)
- Prof. Cui Xiaojiao Beijing Normal University
- **Dr. Joseph Pratt** Pari Center
- **▶ Prof. Francesco Luca Basile** *University of Bologna*

11:45 – 12:45 AM: SDG 9 Industry, Innovation, and Infrastructure, SDG 10 Reduced Inequalities, & SDG 11 Sustainable Cities and Communities

- Prof. Stefano Zamagni PASS/University of Bologna (introduction)
- Prof. Jiang Yi Shanxi University
- **Dr. Sandra Gizdulich** *Italian Agency for Territorial Cohesion*
- Prof. Leonardo Becchetti Tor Vergata University

12:45 AM – 1:30 PM: SDG 12 Responsible Consumption and Production, SDG 13 Climate Action, SDG 14 Life below Water, & SDG 15 Life on Land

- H.E. Msgr. Marcelo Sánchez Sorondo Former PASS Chancellor (introduction)
- Prof. Robin Wang Loyola Marymount University
- Prof. James Miller Duke Kunshan University
- Dr. Steve Waygood Aviva Investors

1:30 - 3:00 PM: Lunch

3:00 – 4:30 PM: SDG 16 Peace, Justice and Strong Institutions

- Prof. Paolo Naso Sapienza University/Confronti (introduction)
- **Prof. Yang Guorong** *East China Normal University*
- Dr. Rupert Li King & Wood Mallesons
- Prof. Daniele Archibugi CNR/Birkbeck College

4:30 - 5:00 PM: Coffee Break

5:00 – 6:00 PM: Draft Statement and Group Discussion

- Prof. Jeffrey Sachs PASS/SDSN/Columbia University
- ▶ Prof. Gloria Fiorani Tor Vergata University

List of Participants

Dr. François-Xavier Adam

Institut Français Centre Saint-Louis

Prof. Sr. Helen Alford, OP

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Columbia University

Prof. Daniele Archibugi

CNR/Birkbeck College

Mr. Filip Badovinac

University of Zagreb Graduate Student

Prof. Francesco Luca Basile

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Sapienza Graduate Student

Prof. Brook Ziporyn

University of Chicago

Memorandum

How to reach the Pontifical Academy of Social Sciences

The Pontifical Academy of Social Sciences is located in a building called Casina Pio IV. The Casina Pio IV is in the Vatican Gardens. In order to reach it, guests must enter Vatican City through one of the Vatican Gates, preferably the Perugino Gate (in Italian: Porta del Perugino) in via della Stazione Vaticana. See *Maps* section below, and the last page of this booklet.

Please bring a valid ID to show the Vatican Gendarmes at the security checkpoint just inside the Perugino Gate. The Vatican Gendarmes will check that your name is on our questlist and will explain how to reach the Academy.

Please note: The Casina Pio IV is 5 minutes (or less) by car, from any of the Vatican Gates, or twenty minutes on foot. We kindly ask you to be at the Casina Pio IV by 2:45pm on Day 1 of the workshop and by 8:45am on Day 2. For those who wish to walk, Prof. Pozzo will be meeting you at the entrance of the Domus Sanctae Marthae, inside the Perugino Gate, on the right, on Day 1 at 2:15pm and on Day 2 at 8:15am.

In case of any problems, please call the Academy on +39 06 69883195 or +39 06 69881441.

Presentations

Kindly upload your papers and/or slides/Powerpoint presentations here by 23 June https://tinyurl.com/2p9fnynb



Program

https://www.pass.va/en/events/2023/dialogue_between_civilizations.html

General information

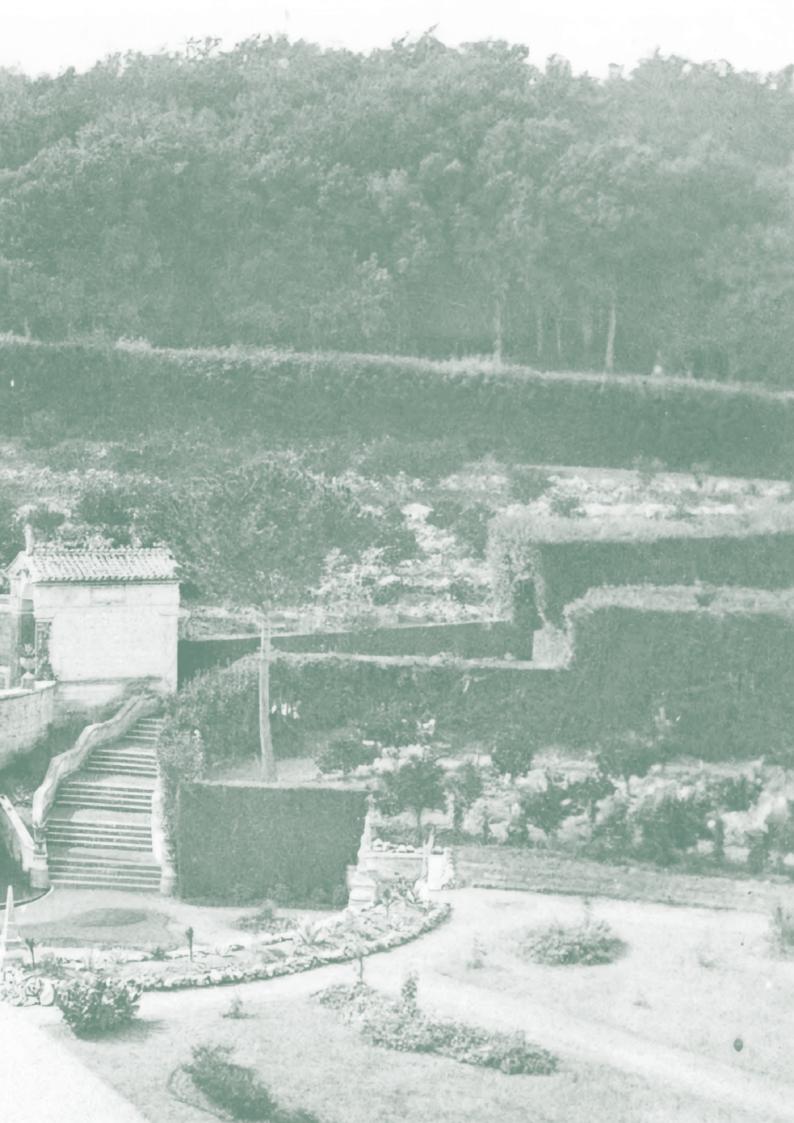
- Dress code is business attire.
- Day 1 will end with a dinner for the participants in the same venue. On Day 1 lunch will be served in the same venue. Please send any dietary requirements to q.marino@pas.va as soon as possible.
- Invites are strictly personal. Please remember to bring a valid ID.
- Please refer to www.pass.va for further information on the Academy, the Academicians, and current and past events.

Maps

Casina Pio IV: https://goo.gl/maps/sRS91BMiM93tMmAE9

Domus Sanctae Marthae: https://goo.gl/maps/t116HAvEKbttvZcc7 Perugino Gate: https://goo.gl/maps/aQ1uqqQrFNUMV7ww7







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